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| **CURRICULAMVITAE** | |
| C:\Users\Shree\Desktop\Facebook\FB_IMG_1481985011875.jpg**Prasad Anant Upare**  **(HSE Officer)**  **CONTACT**    **Present Address**  A/P-Shikrapur Tal-Shirur, Dist –Pune Maharashtra 412208  **Permanent Address**  A/P 1324, MANGALWAR  PETH, BARSHI, TAL-  BARSHI,DIST- SOLAPUR ,  MAHARASHTRA 413401.INDIA  **Aadhar-No** 66962128664  **Mobile**: 9921980572, 8888068380  **Email** [prasadupare01@gmail.com](mailto:prasadupare01@gmail.com)  [upareprasad01@gmail.com](mailto:upareprasad01@gmail.com)  **BIRTHDAY**    November 20,1991  **GENDER**     * Male   **MARETIAL STATUS**     * Unmarried.   **LANGUAGES KNOWN**     * English. * Hindi. * Marathi.   **NATIONALITY**     * Indian.   **MY MOTTO**     * 100% Target * Zero Accident * Safe working Practices at all time.  General Strength  * Building the team & working effectively in the team. * Generating Innovation Ideas. * Manpower Handling. * Independently Handling Projects. * Quick decision.   **Salary status**     * Negotiable   **Notice Period**     * ONE MONTH | **OBJECTIVE**  Looking Forward For Challenging & Significant Career, To Work In A Professional Environment, Where I Can Enrich My Skills And Work Towards Organizational Goals. Energetic and Versatile Problem-Solve With a Genuine Interest In Implementing And Maintaining The Best Practice Health and Safety Standards For Businesses. Keen to Work For a Reputable Employer in Stimulating Role.  **EXPERIENCE**  **Total experience**; - 4 years 4 months to till Date  **JAN 2019** To Till Date :- RJ Safety Services Pune as a Safety Officer Post.  **October 2017** John Deere INDIA Pvt Ltd Sanaswadi MIDC Pune **to Nov 2018** Safety Representative.  **July 2015S**hapoorji Pallonji & Co.Pvt.Ltd. **to July 2017**Safety Officer  **October 2014**S.K Engineering Corning India Pvt. Ltd Chakan **to June 2015**Safety Supervisor.  **ROLES & RESPONSIBILITIES**  • Safety induction to all levels of personnel. • Conducting safety induction for new comers. • Daily observation report. • Daily reporting and Daily safe man hours chart preparation. • Prepares JSA& internal audit reports. • Conduct daily and weekly Tool Box Talk. • Implementing permit to work system. • Monitoring and control man powers work activities.. • Ensuring that corrective actions are taken to avoid recurrence. • Issuing PPE to personnel. • Monitoring safety of the project equipment’s, machineries and tools tackles in  Good condition Maintaining all safety records. • Responsible for work site safety and make safe environment by provide comprehensive Safety prevention. • Housekeeping supervision. • Issue all work permits for safe work. • Give first aid immediate treatment in case of any minor cut, injury or burn etc. • Conduct monthly Medical Checkup Camp to all workers & staff employees. • Arrange Health Safety Environment related meetings with staff & client for implementation. • Develop and implement field location emergency response procedures and evacuation  • Contribute and work towards providing a safe and accident free environment for employees • Inspection of Fire appliances, machineries, Plants and equipment’s. • Elevate awareness level up to 100 % on basic safety aspects amongst Engineers, Contractors and Workers.  • Develop & implement Contractors obligation, work permit, hazard control method, procedures wise; HIRA, WMS, SOP, JSA.  **EDUCATION**   |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | **EDUCATIONAL QUALIFICATION** | **NAME OF INSTITUTE/ BOARD** | **YEAR** | **REMARKS(Final year)** | | Advance Diploma in Industrial Safety. | CFESM,AURANGABAD | 2014-15 | Result 1stClass | | M.S.B.T.E | | Post HSC Diploma in Fire Service Engineering ( FR ) | CFESM, KOLHAPUR | 2012-14 | Result 1stClass | | M.S.B.T.E | | B.A GRADUATION DEGREE | SOLAPUR UNIVERSITY | 2012 | Result-II Class | | [Economics] | | HSC | PUNE | 2009 | Result-II Class | | SSC | PUNE | 2007 | Result-II Class |   **CERTIFICATION**. MSCIT, Tally, MCED, NCC, Internet Networking.  **TRAINING UNDERGONE**.  . First Aid . Disaster/ . Journalism  **DECLARATION**  hereby declare that above mention is furnished by me & It is true to belief  **Place: THANKS & REGARDS Date: PRASAD UPARE** |